

S. S. Hussain I.A.S. (Ex)

Chief Executive Officer

Ref. NO. : MCHI/CEO/16-17/291

July 4, 2017

Subject: Our conclusive research & notes on Affordable Housing solutions possible.**Dear Smt. Manisha Mhaiskar,**

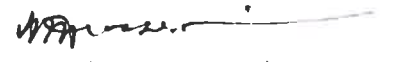
Please recall our yesterday's meeting with you and as discussed with you in present of our Joint Treasurer Shri Mukesh Patel, we are forwarding you some points which are prepared by Shri Mukesh Patel.

Kindly, find enclosed herewith the papers throwing light on possible solutions towards delivering Affordable Housing without the same being a burden to anyone participating in the same. These papers are aimed at as go-through material so we are all on the same page during the Affordable Housing Summit being held at the Mumbai University Convocation Hall tomorrow.

In view of above, if you have any queries or observations on the contents of the enclosed papers, do call **Mr. Mukesh Patel** on 98200 83657.

Looking forward to meeting you tomorrow at the Summit,

Yours Sincerely,


(S. S. Hussain)

To,
Smt. Manisha Patankar - Mhaiskar (I.A.S.)
Principal Secretary - II,
Urban Development Department,
Government of Maharashtra,
Mantralaya, Mumbai - 400 032

Encl. : Annexures File with this letter