

PRESIDENT
Vimal Shah

IMMEDIATE PAST PRESIDENT
Paras Gundecha

PRESIDENT-ELECT
Dharmesh Jain

VICE PRESIDENTS
Mayur Shah
Nayan Shah
Deepak Goradia
Boman Irani

HON. SECRETARY
Nainesh Shah

HON. TREASURER
Sukhraj Nahar

CEO
S. Shahzad Hussain
I.A.S. (Retd.)

HON. JOINT SECRETARIES
Harish Patel
Ashok Mohanani
Sandeep Runwal
Bandish Ajmera

JOINT TREASURERS
Lakshman Bhagtani
Mukesh Patel

CO-ORDINATORS
Rasesh Kanakia
Jagdish Ahuja
Pujit Aggarwal
Parag Munot

COMMITTEE MEMBERS
Sujal Shroff
Rajan Bandelkar
Vikas Walawalkar
Jayesh Shah
Nayan Bheda
Sanjay Chhabria
Rajendra Chaturvedi

PAST PRESIDENT
Sunil Mantri
Pravin Doshi
Mohan Deshmukh
Mofatraj Munot
Niranjan Hiranandani
Rajni S. Ajmera
G. L. Raheja
Lalit Gandhi
Babubhai Majethia

MCHI-CREDAI UNITS

President, Thane
Shailesh Puranik

President, Kalyan-Dombivli
Johar Zojwalla

President, Raigad
Rajesh Prajapati

President, Navi Mumbai
Arvind Goel

Hon. Secretary, Mira Virar City
Shailesh Sanghvi

Ref. No. : MCHI/GEN/13-14/022

July 23, 2013

To
ALL MEMBERS OF MCHI-CREDAI

NOTICE

The 31st Annual General Meeting of MCHI-CREDAI will be held on Wednesday, August 14, 2013 at Hotel Sofitel, BKC, Bandra (E), Mumbai.

It is hereby notified to all the members of MCHI-CREDAI that as per the constitution following members will be retiring by Rotation. The retiring members will be eligible for re-election.

Following Managing Committee Members are retiring by rotation:

- | | |
|------------------------|---------------------------|
| 1. Shri Dharmesh Jain | 2. Shri Harish Patel |
| 3. Shri Mukesh Patel | 4. Shri Lakshman Bhagtani |
| 5. Shri Bandish Ajmera | 6. Shri Sujal Shroff |
| 7. Shri Parag Munot | 8. Shri Rajan Bandelkar |
| 9. Shri Ashok Mohanani | |

As duly appointed Returning Officer, I am initiating the process of election for 9 Members to the Managing Committee of MCHI-CREDAI, in the 31st AGM to be held on August 14, 2013.

The Nomination Form for the election of Managing Committee Members are hereby invited from the members, duly proposed and seconded, **so as to reach the MCHI-CREDAI Secretariat, Maker Bhavan - II, 4th Floor, 18, V. Thackersey Marg, New Marine Lines, Churchgate, Mumbai - 400 020, on or before Friday, August 2, 2013, before 3:00 p.m.** The Nomination Form is enclosed herewith.

The Proposer, the Secondor and the Nominee should put their full signature and should write their membership number at the space provided in the enclosed Nomination Form. Incomplete Nomination Form shall be held invalid. Those Members (Except CORPORATE, PATRON & LIFE MEMBERS) who have not paid annual subscription for the year 2012 - 2013 (upto 31/03/13) along with arrears, if any, will not be eligible for participating in the election.

The Election will take place at the 31st Annual General Meeting on **Wednesday, August 14, 2013 at 5.00 p.m.** at "Grand Salon" Hotel Sofitel, Bandra (E), Mumbai - 400 051.

The Nomination Form for the above mentioned posts can be **withdrawn** on or before **Friday, August 9, 2013 by 1.00 p.m.**

Yours sincerely,

Sd/-

R. S. Ajmera
Returning Officer

Encl: Nomination Forms.

MCHI-CREDAI (ISO 9001:2008)

Maker Bhavan II, 4th Floor, 18, V. Thackersey Marg, New Marine Lines, Mumbai - 400 020.

Tel.: 4212 1421, Fax : 4212 1411 / 407 • Email: secretariat@mchi.net

Website : www.mchi.net



Maker Bhavan - II, 4th Floor, 18, V. Thackersey Marg,
New Marine Lines, Churchgate, Mumbai - 400 020.

(2013-2014)

FORM OF NOMINATION

1. Nominee	
I, Mr. _____	
Of _____	
being a Patron/Life/Corporate Member of the Chamber, do hereby confirm and accept my Nomination for election to the Chamber's Managing Committee for the next term commencing from 2013-14 and to abide by the rules and regulations of the Chamber.	
Place: Mumbai	(Signature of Nominee)
Date :	Membership No. _____
2. Proposed by	
I, Mr. _____, hereby nominate	
Mr. _____	
of _____	
a member of the Chamber for election to its Managing Committee.	
Place: Mumbai	(Signature of Proposer)
Date:	Membership No. _____
3. Seconded by:	
I, Mr. _____	
hereby second the above proposal.	
Place : Mumbai	(Signature of Seconder)
Date:	Membership No. _____

Note:

- ❖ Those Ordinary Members who are in arrears of subscription payment are **not eligible** to be a Nominee/Proposer/Seconder.
- ❖ **Last date of submission** of this Nomination Form is on **Friday, August 2, 2013 before 3.00 p.m.**