

## Manav

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**From:** secretariat@mchi.net  
**Sent:** Wednesday, January 04, 2012 1:21 PM  
**To:** 'Paras Gundecha - President'; 'Paras Gundecha'; 'Sunil Mantri'; 'Vimal Shah'; 'Dharmesh Jain'; 'Mayur Shah'; 'Mayur Shah - Email 2'; 'Nayan Shah'; 'Deepak Goradia'; 'Boman Irani - Hon. Secretary'; 'Boman Irani'; 'Rasesh Kanakia'; 'Harish Patel'; 'Harish Patel - Email 2'; 'Nainesh Shah'; 'Ashok Mohanani'; 'Mukesh Patel'; 'L. P. Bhagtani'; lakshman@jayceehomes.com; 'Sukhraj Nahar'; 'Pujit Agarwal'; 'Sandeep Runwal'; 'Sandeep Raheja + G. L. Raheja'; 'Bandish Ajmera'; 'Sujal Shroff'; 'Parag Munot'; 'Rajan Bandelkar'; 'Vikas Walawalkar'; 'Jayesh Shah'; 'Nayan Bheda'; 'Sanjay Chabria'; 'Rajendra Chaturvedi'; 'Mukesh Mehta'; 'Rakesh Sanghvi'; 'Jagdish Ahuja'; 'Ajay Ashar'; ashar44@rediffmail.com; 'Shrikant Shitole'; 'Shailesh Sanghvi'; 'Rajesh Prajapati'; 'Suresh Haware'; 'Pravin Doshi'; 'Mohan Deshmukh'; 'Mofatraj Munot'; 'Niranjan Hiranandani'; 'Rajni Ajmera'  
**Cc:** 'Sharon - Gundecha'; 'Dipankar - Mantri'; 'Rajini - Akruiti'; 'Rohit Chavan - Nirmal'; 'Vaishali - Marathon'; 'Suresh - Mayfair'; 'Murthy - Dosti'; 'Mohit - Rustomjee'; 'Allwyn - Rustomjee'; 'Kanakia - PA'; 'Olivia'; 'Anjali - Terraformrealty'; 'Satya'; 'Shital - Neelkanth'; 'Nazia - Jaycee Homes'; 'Rita - Jaycee Homes'; 'Shabnam - Nahar'; 'Sandhya'; 'Gracie - Runwal'; 'Dilnaz - Ajmera'; 'Tisha - Sky Build'; 'Marie - Kalpataru'; 'Raunak - Email 2'; 'Kashmira - Wadhwa Developers'; 'Vrinda - Neptune'; 'Neelam - Silver Group'; 'Nigel - Wadhwa'; 'Pheona - Shreepati'; 'Sujit Jadhav'; 'Divyal - Sanghavi'; 'Ajay Ashar - Email 02'; 'Jalaja - MCHI Kalyan - Dombivili'; 'Deepak - Haware'; 'Parul - Prajapati'; 'Bhumika - Acme'; 'Vinod Bhopatkar - Deshmukh'; 'Girija Menon - Hiranandani'; 'Kamalji - Kalpataru'; 'Malathy'; 'Zubin Mehta'  
**Subject:** MCGM instructed to Control Malaria at your Construction Sites  
**Attachments:** Minutes of Malaria Meeting dt. 13th Dec. 2011.docx; MCGM Malaria Circular 1.pdf; MCGM Malaria Circular 2.pdf; Malaria Health Card.pdf  
**Importance:** High

**Ref. No.: MCHI/SEC/11-12/171**

**January 04, 2012**

To,  
**All Members, MCHI**

Sub: **MCGM instructed to Control Malaria at your Construction Sites**

**Dear Friends,**

This is to inform you that a meeting of "**Mosquito Abatement Committee**" took place on 13<sup>th</sup> December, 2011 with Smt. Manisha Mahiskar Addl. Municipal Commissioner MCGM.

In order to control malaria in the city of Mumbai, Addl. Municipal Commissioner has requested for proactive efforts from MCHI members.

She has specifically requested a **special drive for Baseline Survey of all workers in the month of January (From 15<sup>th</sup> to 31<sup>st</sup> January)** to be undertaken by developers & thereto every time any new worker attends the site his blood smear to be done for early detection & treatment of Malaria. This will be the responsibility of the developer who will have to bear the cost.

MCHI has also requested to keep their sites mosquito proof by adopting following measures:

- Instruction issued vide CH.E/812/DP dated 03.08.2010 (**Circular Enclosed**).

- Prevention of Stagnation of Water
- Make all water storage tanks mosquito proof.
- Stop all leakages
- Pot holes / any excavation done for developmental work to be filled in timely
- Chemical Curing
- Site Correction
- Indoor Residual Spraying (IRS) in the dwellings at the construction site to prevent malarial transmission.
- Ensuring hygienic site conditions
- Baseline survey & screening at regular basis for malaria with timely treatment.
- Maintain Health Card for every worker **(Enclosed)**
- Service of qualified medical practitioner
- Distribution of insecticide impregnated nets
- Temporary shelters to be treated with the appropriate insecticides.
- Reporting of Cases.
- Appoint liaison officer to coordinated with MCGM
- Quick response to requisitions made from MCGM.

Any latest circular/guidelines issued by Municipal Corporation from time to time in concern to controlling of malaria in the city will be forwarded to you at the earliest.

Thanking you,

Sincerely,

**Sd/-**

**Boman Irani**

Hon. Secretary

Encl:

1. Minutes of the Meeting held on 13<sup>th</sup> December, 2011 with Smt. Manisha Mahiskar, Addl. Municipal Commissioner
2. MCGM Malaria Circular 1
3. MCGM Malaria Circular 2
4. Health Card