## <u>REMINDER</u>

Ref. No.: MCHI/SEC/11-12/231

April 6, 2012

To,

All Members of MCHI & MCHI Units

Sub.: <u>Information required of Last 3 Years</u>

Dear Friends,

MCHI — CREDAI in consultation with all its units managing committee members have decided to collect data and analyze the same & put up the report to Hon'ble CM, this is necessary for justifying the pain suffered by our industry.

As decided in the meeting held with all units on 27th March, 2012 at MIG Cricket Club, we request your cooperation & immediate submission of the data by you. We have applied for RTI, however as it is time consuming, we request you to kindly furnish the required information within next 2-3 days.

Following is the data we require from you for last 3 Years

## Sanction of Plans

| Location of | Date    | of    | Date    | of | Approved     | If       | Not   |
|-------------|---------|-------|---------|----|--------------|----------|-------|
| Project     | Submis  | sion  | Sanctio | n  | Buildup Area | Sanctio  | ned   |
|             | of      |       |         |    |              | Kindly   |       |
|             | Applica | tion  |         |    |              | mentio   | n the |
|             | to      | Local |         |    |              | details. |       |
|             | Urban   | Body  |         |    |              |          |       |
|             | (ULB)   |       |         |    |              |          |       |
|             |         |       |         |    |              |          |       |
|             |         |       |         |    |              |          |       |
|             |         |       |         |    |              |          |       |

## **Environment Permission**

| Location of | Date     | of  | Date    | of | If Not Sanctioned Kindly |
|-------------|----------|-----|---------|----|--------------------------|
| Project     | Submiss  | ion | Sanctio | n  | mention the details.     |
|             | Applicat | ion |         |    | ×                        |
|             |          |     |         |    |                          |
|             |          |     |         |    |                          |
|             |          |     |         |    |                          |

Application to Collector for NA

|             |            |     |          |    | T  |        |            |        |
|-------------|------------|-----|----------|----|----|--------|------------|--------|
| Location of | Date       | of  | Date     | of | 1  |        | Sanctioned | Kindly |
| Project     | Submission |     | Sanction |    | me | entior |            |        |
|             | of         |     |          |    |    |        |            |        |
|             | Applicat   | ion |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |

Highrise

| Location of | Date       | of  | Date     | of | If | Not    | Sanctioned | Kindly |
|-------------|------------|-----|----------|----|----|--------|------------|--------|
| Project     | Submission |     | Sanction |    | me | entior |            |        |
|             | of         |     |          |    |    |        |            |        |
|             | Applicat   | ion |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |
|             |            |     |          |    |    |        |            |        |

**Rental Housing Scheme** 

| itelitai ilo | 0.011.0  |     |                        |    |              |  |            |        |
|--------------|----------|-----|------------------------|----|--------------|--|------------|--------|
| Location of  | Date     | of  | Date                   | of | 1            |  | Sanctioned | Kindly |
| Project      | Submiss  | ion | Sanction mention the d |    | the details. |  |            |        |
|              | of       |     |                        |    |              |  |            |        |
|              | Applicat | ion |                        |    |              |  |            |        |
|              |          |     |                        |    |              |  |            |        |
|              |          |     |                        |    |              |  |            |        |
|              |          |     |                        |    |              |  |            |        |
|              |          |     |                        |    |              |  |            |        |

Further, as per our Meeting held with Shri Subodh Kumar, Municipal Commissioner, on 3rd April 2012 at Rang Sharda Auditorium, Bandra, wherein he has requested us to submit all data regarding Occupation Certificate at the earliest as per format given below.

## **Occupation Certificate**

| Name    | Ward     | Name of    | Date of    | List of   | Status of OC         |
|---------|----------|------------|------------|-----------|----------------------|
| of      | wise     | the        | Submission | attached  | Sanctioned/Rejected/ |
| Project | Location | Applicant  |            | documents | Pending              |
|         |          | (Builder/  |            |           | (Give reason)        |
|         |          | Developer) |            |           |                      |
|         |          |            |            |           | y                    |
|         |          |            |            |           |                      |
|         |          |            |            |           |                      |

Kindly send this data before Wednesday, 11<sup>th</sup> April 2012 so as to enable us to forward the same to the Municipal Commissioner and the other government departments/officials. This will allow the chamber to be assertive & get the required actions taken by various departments.

Thanking you

Yours Sincerely, For MCHI - CREDAI

Sd/-Boman Irani Hon. Secretary