## MANAGING COMMITTEE 2023-2025

PRESIDENT Domnic Romell

IMMEDIATE PAST PRESIDENT
Boman Irani

PRESIDENT-ELECT
Ajay Ashar

STRATEGIC ADVISOR Abhishek Lodha

**SENIOR VICE PRESIDENTS** 

Parag Shah Jayesh Shah Sukhraj Nahar Sandeep Raheja Rasesh Kanakia

**VICE PRESIDENTS** 

Bandish Ajmera Shailesh Puranik Pritam Chivukula Amit Thacker Jackbastian Nazareth

> SECRETARY Dhaval Ajmera

TREASURER Nikunj Sanghavi

**JOINT SECRETARIES** 

Tejas Vyas Pratik Patel Sunny Bijlani Rushi Mehta

JOINT TREASURER Gurminder Singh Seera

**COMMITTEE MEMBERS** 

Shahid Balwa
Subodh Runwal
Parag Munot
Nainesh Shah
Mukesh Patel
Munish Doshi
Raajesh Prajapati
Shailesh Sanghvi
Parth Mehta
Harmohan Sahni
Jayvardhan Goenka
Umang Kuwadia
Prashant Khandelwal
Binitha Dalal
Ayushi Ashar
Samyag Shah
Ricardo Romell

**SPECIAL ADVISORS** 

Ar. Hafeez Contractor Adv. Parimal Shroff Anuj Puri

STATISTICS AND RESEARCH Dr. Adv. Harshul Savla

INVITEE MEMBERS

Rahul Sagar Ramkrishna Raheja Nishant Agarwal Harsh Hiranandani Ajay Nahar Azim F. Tapia Cherag Ramakrishnan Vijay Lakhani Jayesh Chauhan Aditya Shah Shraddha Goradia Sudhanshu Agarwal Hussain Lalani Sahil Parikh Aditya Mirchandani Rushi Ajmera

YOUTHWING CONVENOR Naman Shah

PROCUREMENT CONVENOR
Nimish Ajmera

WOMEN'S WING CHAIRPERSON Sejal Goradia



मध्यवती देपाल केंद्र Ref. No. MCHI/PRES/23-25/225 Date: 29/2/2024

To,

నhriRadhakrishna Vikhe-Patil ji

Hon'ble Minister for Revenue Department राउट आर्यन

Government of Maharashtra,

Mantralaya, Mumbai

Mumbai – 400032

मंत्रालय, मुंबई ४०० ०३२

3 5. 291212024

Subject: Extension of Circular dated 27<sup>th</sup> March 2023 regarding the conversion of Occupancy
Class II land into Occupancy Class I at concessional rates

Ref: <u>Government Notification bearing No. शासन अधिसू</u>चना क्र जमीन - २०२२/प्र.क्र. १७० / ज-१, dtd. 27.03.2023

Respected Sir,

This has reference to the above referred circular dated 27/03/2023, wherein it was allowed for conversion of occupancy class II land into occupancy Class I at concessional rates, which is applicable till 7<sup>th</sup> March 2024. The period allowed to avail the benefit of concessional rates is getting over on 7<sup>th</sup> of March.

We hereby would like to bring to your kind attention that many societies have not yet taken benefit of the same due to some technical issues pending in the society, like transfer case, legal heirs case or some other violations.

Hence, we request that the same policy should be continued for two more years as only 10% of the societies have taken benefit of the same and 60% of premium is not affordable to the societies and it will be too huge liability.

Under these circumstance, we humbly request you to grant 2 years' extension to help the societies to take benefits of the same.

Looking forward to your kind consideration and positive action in this regard.

Thanking you,

Yours sincerely,



Domnic Romell
President

Dhaval Ajmera

Dhaval Ajmera Hon. Secretary

E-0-1-56494

CC:
1. Shri Eknath Shinde ji,

Hon'ble Chief Minister & Minister for Environment and Climate Change Government of Maharashtra Mantralaya, Mumbai – 400032

Maharashtra Chamber of Housing Industry

Maker Bhavan II, 4<sup>th</sup> Floor, 18, V. Thackersey Marg, New Marine Lines, Mumbai - 400 020, Tel: 42121421, Fax: 4212 1411/407 Email: secretariat@mchi.net Website: <a href="https://www.mchi.net">www.mchi.net</a>

CREDAI-MCHI CHAPTERS : THANE | KALYAN-DOMBIVLI | MIRA BHAYANDAR | RAIGAD | NAVI MUMBAI |
BHIWANDI | PALGHAR BOISAR | SHAHAPUR-MURBAD | URAN-DRONAGIRI |
VASAI VIRAR | ALIBAG | KARJAT-KHALAPUR-KHOPOLI | YOUTH NMR



2 Shri Devendra Fadnavis ji, Hon'ble Deputy Chief Minister & Minister of Housing, Government of Maharashtra, Mantralaya, Mumbai. 400032

3. Shri Ajit Pawar ji,
Hon'ble Deputy Chief Minister &
Minister for Finance & Planning Department,
Government of Maharashtra,
Mantralaya, Mumbai – 400 032

्रथ-२-२५ स्लिपिक उपपुष्टपांची यांचे कार्यासाध महाराष्ट्र शासन मंत्रालब, मुंबई ४०० ०

> लिपिक उपमुख्यमंत्री कार्यालय मंत्रालय, मुंबई ४०० ०३२

PS: Contact Person Mr. Sanjay Phope - +91 9619345193